Bill No: I^st & FINAL.

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Name of work: Consultancy Services for preparation of Detailed Project Report for the Work of Comprehensive Development Works in Ward No: 03. Attur. | | | | | | |
| | Agency: M/s. Aarth Associates. | | | | | | |
| | Ag No:- CE/P-YNK/AGR/55/2019-20 Dt: 02/11/19 | | | | | | |
| | W.O No: CE/P-YNK/W.O/55/2019-20 Dt: 02/11/19 | | | | | | |
| | Item No:1 Consultancy Services for preparation of DPR for the work. | | | | | | |
| | @ Rs 9,52,200/Job | 1 | - | - | - | 1 Job | |
| | | | | | | → | 9,52,200 |
| | Certified that the work done satisfactorily. | | | | | | |
| | | | | | | | 31/12 |

DBR No

DATED

**M. A. R. 57 (Rule 116)** **No. D**

Measurement Book

Serial No. ....

Name of work ..... From ..... To .....

222219

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | | Dimensions | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Gross: 9,52,200-00<br>10% IT: 95,220-00<br>Payable: 8,56,980-00 | | | | | | |

Audited & Admitted for Rs.....

(Rs. 9,52,200/-)

.....

.....

.....(Rs. 8,56,980/-) by Cheque

and Rs. 95,220/- by Adjustment

8/12/2020

Accts. Supdt.
Project Division
B.B.M.P.

Exe. Engineer
Project Division
B.B.M.P